

**OFFICE OF THE PRINCIPAL, DR.RADHAKRISHNAN GOVERNMENT MEDICAL COLLEGE, HAMIRPUR (HP)**

No.HFW-HMR-GMC-Store/Tender(M&E)/Gen/2019/- 733 37 Dated, Hamirpur the 18/01/2020

**TENDER NOTICE**

Properly sealed tenders are invited for procurement of small Machinery & instruments in the **Departments of Dentistry, Orthopedic, Anesthesia & ENT** Dr.Radhakrishnan Government Medical College, Hamirpur, so as to reach in this office on or **before 05/02/2020 up-to 12-30PM**, thereafter no tender shall be entertained. The offer will be opened on same day at **2-00PM** in the presence of the prospective tenderers who may wish to remain present:-

Tender document of each department, containing specifications and terms & conditions can be purchased from the office of the undersigned on any working day between **10AM to 5PM upto 04/02/2020** at the cost of Rs.500/-only which is non-refundable. The tenders sent by post or courier will be entertained only, if these are actually received by the specific date & time. The tender form can be viewed from Medical college website <http://www.rgmchamirpur.org/>.

The tender must be accompanied with an earnest amount **Rs.5,000/- (Rupees Five Thousand only)** each department in the shape of **DD/Banker Cheque/FDR payable/ pledge in favour of Principal, Dr. RKGMC Hamirpur with each tender**. Tender without earnest money or short or not in form specified above will be rejected straightway.

In case any date mentioned above happens to be a holiday next day will be considered as due date.

**Additional Director (Admn.),  
Dr. RKGMC, Hamirpur-HP**

No. HFW-HMR-GMC-Store/Tender/M&E/General /2018-19/- 733 37 Dated, Hamirpur 18/01/2020  
Copy forwarded for information and necessary action to:-

**'REGISTERED'**

1. The Director, Information & Public Relation Department Himachal Pradesh, Shimla- for wide publicity in the leading Hindi & English NEWS Papers before 18<sup>th</sup> January , 2020. It is requested that a copy of publication may please be supplied to this office. The bill for publication in the newspapers may please be sent to this office for further action.
2. The Director Medical Education & Research, Himachal Pradesh, Shimla-171009.
3. All the vendors dealing in the field in Hamirpur through email whose address available in this office.
4. Notice Boards Medical college, Hamirpur and also scanned copy to be uploaded on College website.

**Additional Director (Admn.),  
Dr. RKGMC, Hamirpur-HP**